

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST MONTFORTS SR SEC SCH BALARAMPUR 24 PGS S WB
2	AFFILIATION NO.(IF APPLICABLE)	2430233
3	SCHOOL CODE (IF APPLICABLE)	15718
4	COMPLETE ADDRESS WITH PIN CODE	ST MONTFORTS SR SEC SCHOOL, BALARAMPUR, P O MADARAT, P S BARUIPUR, SOUTH 24 PARGANAS, - 743610
5	PRINCIPAL NAME	JOHNSON V J
6	PRINCIPAL QUALIFICATION	MA MEd
7	SCHOOL EMAIL ID	montfortkol@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9432357378

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.montfortkolkata.in/mandatory-disclosure.aspx

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.montfortkolkata.in/mandatory-disclosure.aspx
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.montfortkolkata.in/mandatory-disclosure.aspx
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.montfortkolkata.in/mandatory-disclosure.aspx
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.montfortkolkata.in/mandatory-disclosure.aspx
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.montfortkolkata.in/mandatory-disclosure.aspx
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.montfortkolkata.in/mandatory-disclosure.aspx
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.montfortkolkata.in/mandatory-disclosure.aspx

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	http://www.montfortkolkata.in/mandatory-disclosure.aspx
2	ANNUAL ACADEMIC CALENDER	http://www.montfortkolkata.in/mandatory-disclosure.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.montfortkolkata.in/mandatory-disclosure.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.montfortkolkata.in/mandatory-disclosure.aspx
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.montfortkolkata.in/mandatory-disclosure.aspx

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JOHNSON V J
2	TOTAL NO. OF TEACHERS	81
	PGT	19
	TGT	16
	PRT	44
3	TEACHERS SECTION RATIO	1.97:1

4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	57	57	100	EXCELLENT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19870
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	53 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 80
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	41
6	NO. OF BOYS TOILETS	44
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/YtQtGAfWvhY